

Al-Anon Family Groups is a community resource providing support to anyone affected by a relative or friend's drinking. There are over 24,000 Al-Anon and 2,300 Alateen groups meeting in 115 countries.

Al-Anow:

- Has only one requirement for membership—each member has been affected by someone else's drinking.
- Is a fellowship of relatives and friends of alcoholics who meet anonymously to share their experience, strength, and hope in order to solve their common problems; adult children of alcoholics, parents, partners, spouses, co-workers, etc. can all find help in Al-Anon.
- Is a separate fellowship from Alcoholics Anonymous (AA). Al-Anon is based on the Twelve Steps and Twelve Traditions adapted from AA.
- Is nonprofessional, self-supporting, spiritually based, apolitical, welcomes all cultures, and is available almost everywhere.

Alateen:

- Is part of the Al-Anon fellowship designed for the younger relatives and friends of alcoholics through the teen years.
- Members conduct their own meetings with the guidance of an Al-Anon member Sponsor.
- Follows the same Twelve Steps, Twelve Traditions, and principles as Al-Anon.

Al-Anon and Alateen Members Are Helped when They:

- Attend meetings on a regular basis.
- Make telephone contact with other members.
- Read Al-Anon/Alateen literature.
- Have a personal sponsor.
- Apply the Twelve Steps of recovery to their lives.
- Become involved in Al-Anon service work.

People Are Referred to Al-Anon/ Alateen Group Meetings:

- To learn the facts about alcoholism as an illness and how it has impacted their lives physically and emotionally.
- To benefit from contact with others who have similar problems.
- To improve their own attitudes and behaviors through the study and practice of Al-Anon's Twelve Steps and Twelve Traditions.

A Formal Referral Is Not Necessary

You or your client can call for meeting information:

- The Al-Anon information service listed in your telephone directory, or on our Web site, www.al-anon.alateen.org
- Toll-free for meeting information between 8:00 a.m. 6:00 p.m., Monday to Friday, ET.

888-4AL-ANON U.S.A. or Canada (888-425-2666)

The 2003 Al-Anon/Alateen Membership Survey revealed that 40% of our members were referred to Al-Anon by professionals. Many Al-Anon members continue to seek professional assistance in addition to regular attendance at meetings. The role between Al-Anon and the professional community has always been one of interchange, cooperation, and support.

Al-Anon/Alateen Meetings Include:

- OPEN meetings that may be attended by anyone interested in learning about the Al-Anon or Alateen program.
- CLOSED meetings that are for anyone whose life is or has been affected by a problem drinker.
- Limited access groups which meet in locations where the general membership may not be able to attend (i.e. industrial, military, or school settings).
- Introductory meetings at facilities to introduce Al-Anon/Alateen to newcomers.

Al-Anon/Alateen Groups Do Not:

- · Give advice.
- Indulge in gossip or criticism.
- · Discuss members' religious beliefs, or lack of them.
- Endorse or oppose any cause, therapy, or treatment.
- Provide support for problems other than the impact of alcoholism upon the family members.

Al-Anon/Alateen Is Self-Supporting:

 Through the voluntary contributions of members; there are no dues or fees for membership.
 Al-Anon does not accept any outside funds, grants, or donations.

Al-Anon/Alateen Is a Program Based upon Anonymity:

- The identity of all Al-Anon and Alateen members, as well as members of Alcoholics Anonymous, is protected.
- Confidentiality is allowed to develop from a sense of trust and honesty.
- The focus is on spiritual principles, not personalities, which leads to a fellowship of equals.

Al-Anon/Alateen Cooperates with Professionals by Providing:

- Speakers and literature for conferences, workshops, and meetings.
- The newsletter *Al-Anon Speaks Out* in PDF format on our Web site.
- · Open meetings.
- Meetings at schools, institutions, and other facilities.
- Local meeting schedules.
- A variety of literature.
- A FREE packet of literature—
 Call U.S., 888-4AL-ANON (888-425-2666)
 or e-mail wso@al-anon.org
- Visit the AFG, Inc. World Wide Web site
 <www.al-anon.alateen.org> or use our fax number to order literature, (757) 563-1655. Visa, MasterCard, Discover, and American Express accepted.

Al-Anon/Alateen Groups Are Started by:

• Al-Anon and Alateen members.*

A minister, doctor, social worker, or AA member initiates the formation of an Al-Anon/Alateen group. However, after the group has started members operate the group. Professional or AA participation should be limited to open meetings.

Twelve Steps

- 1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
- 2. Came to believe that a Power greater than ourselves could restore us to sanity.
- 3. Made a decision to turn our will and our lives over to the care of God *as we understood Him.*
- 4. Made a searching and fearless moral inventory of ourselves.
- 5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
- 6. Were entirely ready to have God remove all these defects of character.
- 7. Humbly asked Him to remove our shortcomings.
- 8. Made a list of all persons we had harmed, and became willing to make amends to them all.
- 9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
- 10. Continued to take personal inventory and when we were wrong promptly admitted it.
- 11. Sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.
- 12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to others, and to practice these principles in all our affairs.

The Twelve Traditions

- 1. Our common welfare should come first; personal progress for the greatest number depends upon unity.
- For our group purpose there is but one authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants they do not govern.

- 3. The relatives of alcoholics, when gathered together for mutual aid, may call themselves an Al-Anon Family Group, provided that, as a group, they have no other affiliation. The only requirement for membership is that there be a problem of alcoholism in a relative or friend.
- 4. Each group should be autonomous, except in matters affecting another group or Al-Anon or AA as a whole.
- 5. Each Al-Anon Family Group has but one purpose: to help families of alcoholics. We do this by practicing the Twelve Steps of AA *ourselves*, by encouraging and understanding our alcoholic relatives, and by welcoming and giving comfort to families of alcoholics.
- 6. Our Family Groups ought never endorse, finance or lend our name to any outside enterprise, lest problems of money, property and prestige divert us from our primary spiritual aim. Although a separate entity, we should always co-operate with Alcoholics Anonymous.
- Every group ought to be fully self-supporting, declining outside contributions.
- Al-Anon Twelfth Step work should remain forever non-professional, but our service centers may employ special workers.
- 9. Our groups, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
- 10. The Al-Anon Family Groups have no opinion on outside issues; hence our name ought never be drawn into public controversy.
- 11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, films, and TV. We need guard with special care the anonymity of all AA members.
- 12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles above personalities.

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